



# COMPTON PARISH COUNCIL

**PARISH OF COMPTON**  
**NOTICE OF PARISH COUNCIL MEETING**  
**Local Government Act 1972**

Notice is hereby given of a meeting of Compton Parish Council to be held on  
**Wednesday 18<sup>th</sup> March 2020 at 7.00pm**  
In **Pucks Oak Barn** for the transaction of the under mentioned business.

There will be an informal question time of up to fifteen minutes during which members of the public, who live or work in the Parish, may ask questions relevant to the work of the Council. The Council meeting will start immediately following public question time or at 7.15pm, whichever is the earlier.

Members to receive a presentation from Louise Williams, Surrey Community Action.

## AGENDA

021/20 **Election of Chairman:**

022/20 **Apologies for Absence:**

023/20 **Declarations of interest:** *Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. You must withdraw from the room or chamber when the meeting discusses and votes on the matter*

024/20 **Minutes of January full council meeting**

025/20 **Matters Arising:**

- a) Meeting at the Avenue: members to receive a report from those present
- b) Parking at the entrance to Spiceall: the Clerk is discussing with Highways
- c) Willow stump on the Green: GBC wishes to keep this as a wildlife habitat and suggest an information board and the planting of a new Willow.
- d) Roadside of the Green: as this is S38 common land, a consultation will start in the summer and work carried out next winter.
- e) Bin at allotments: GBC are not in favour of this, as they have experienced that bins attract more scattering of rubbish.
- f) The water main and pothole have both been reported
- g) Air quality: Colin Davis: members to receive an update from the Clerk.

026/20 **Reports from County Cllr:**

027/20 **Report from Borough Cllrs:**

028/20 **Report on police and crime statistics:** 7 crimes were reported in January: 1 anti social behaviour in Priors Hatch Lane; 2 violence and sexual offences on the Green; 2 violence and sexual offences and 1 anti social behaviour at Spiceall; 1 public order at Fowlers Croft.

029/20 **Members Report: local Plan: Annex 1**

030/20 **Members Report: Highways**

Mr Ken Miller has tendered his resignation as Chairman of the Highways Committee.

031/20 **Members Report: Allotments and Environment**

- a) litter pick
- b) Withies Lane: pond, ditch and clearance work
- c) bench for Withies Lane bus stop

032/20 **Members Report: youth and recreation**

033/20 **Members Report: Watts Gallery and Cemetery**

- a) **Annex 2:** report from Gallery director
- b) **Agreement:** A meeting to be arranged
- c) **Plot at the cemetery:** a resident has donated the second plot purchased by his parents back to the parish, to be given at the Councils discretion to a deserving parishioner.

034/20 **Members Report: Planning: annex 3**

- a) LGA Peer Review of Planning committee
- b) Planning Focus group

035/20 **Members Report: Village Hall: Annex 4**

036/20 **Clerks Report**

- a) *Annual Parish meeting:* members to receive an update
- b) *Noticeboard at Priorsfield road:* a resident has undertaken to repair it.

037/20 **Finance**

- a) **Annex 5:** Schedule of income and payments January and February
- b) **Annex 6:** *Management report to end February 2020*
- c) **Annex 7:** *Bank reconciliation to end February 2020*

038/20 **Councillors Business:** *any further business arising from the meeting, to be noted or dealt with on a future agenda*

039/20 **Correspondence:**

- a) Surrey Hills Environmental Design Guidance
- b) Local Council Review
- c) Surrey Crimestoppers –requesting support. **annex 8**
- d) *Surrey Air Ambulance:* have requested a donation to their work.

040/20 **Dates of meetings:**

*Annual Parish meeting:* 1<sup>st</sup> April

*Annual meeting:* 20<sup>th</sup> May

Dated this 13<sup>th</sup> day March 2020

signed: J Cadman, Parish Clerk